



NOTICE OF APPEAL FROM THE EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Sukant Tripathy, Lynne A. Samuelson, Ferdinando F. Bruno, Sucharita Roy, Ramaswamy Nagarajan, Jayant Kumar, Bon-Cheol Ku and Soo-Hyoung Lee

Serial No.: 09/994,998 Group: 1711

Filed: November 27, 2001 Examiner: Truong, D.

Confirmation No.: 9119

For: POLYMERIZATION OF AROMATIC MONOMERS USING DERIVATIVES OF HEMATIN

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

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Commissioner for Patents
P.O. Box 1450
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Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated October 15, 2003 of the Examiner finally rejecting claims 1-4 and 45. The item(s) checked below are appropriate:

03/01/2004 HUUONG1 00000045 09994998

01 FC:1401

330.00 OP

1. Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated October 15, 2003 for two months from January 15, 2004 to March 15, 2004.

2. A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.
[] Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.

3. A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

4. Fees are submitted for the following:

| | | |
|-------------------------------------|----------------------------------|---------------------|
| <input checked="" type="checkbox"/> | Extension of Time for two months | \$ <u>420</u> |
| <input type="checkbox"/> | Additional Extension of Time: | |
| | Fee for Extension ([] mo.) | \$ _____ |
| | Less fee paid ([] mo.) | \$ _____ |
| | Balance of fee due | \$ <u>0</u> |
| <input checked="" type="checkbox"/> | Notice of Appeal | \$ <u>330</u> |
| <input type="checkbox"/> | Other _____ | \$ _____ |
| | | TOTAL \$ <u>750</u> |

5. The method of payment for the total fees is as follows:

A check in the amount of \$750 is enclosed.

Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

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Date: 2-24-04